



LINN COUNTY FAIR

JULY 15—17, 2021

FOOD CONCESSIONAIRE

APPLICATION/INFORMATION SHEET

For consideration of a commercial food booth space at the Linn County Fair, this form must be submitted. Be sure to print or type clearly. **NOTE: This is not an offer of booth space and all questions must be answered completely to be considered.**

BOOTH NAME: _____

OWNER/CONTACT PERSON: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE: _____

Complete the enclosed product description/price list of products to be offered. Please list all products that you will be selling during the Linn County Fair, along with a price list. **BE SPECIFIC. A contract may be assigned on the basis of this list. You may not sell any additional items without prior written approval of Fair Management.**

TOTAL SPACE NEEDED: _____ X _____ (INCLUDE TRAILER AWNINGS AND TONGUE IF IT IS NOT DETACHABLE)

UTILITIES REQUESTED: 110 _____ OR 220 _____ (#OF AMPS _____) WATER: YES NO

(Note: Consideration for space assignment is based on area needed and utilities requested. Please be accurate when stating how much space you need.)

A PHOTOGRAPH OR DRAWING OF YOUR BOOTH MUST BE SUBMITTED WITH THIS FORM.

Where and when you have exhibited in the past?

Name of Event	Year	References (Name/Phone #)
_____	_____	_____
_____	_____	_____
_____	_____	_____

IMPORTANT: Linn County Fair requires that all Concessionaires carry General Liability Insurance. A Certificate of insurance will be required in the event that a contract is executed.

This application, menu and photo of your booth should be returned as soon as possible to that we may evaluate your request.

MAIL TO: LINN COUNTY FAIR
3700 KNOX BUTTE ROAD E
ALBANY, OR 97321

THIS COMPLETED FORM MUST BE RECEIVED BY APRIL 15, 2021

