

**2017 LINN COUNTY FAIR  
JULY 12 - 15**

**FOOD CONCESSIONAIRE  
APPLICATION/INFORMATION SHEET**

For consideration of a commercial food booth space at the 2017 Linn County Fair, this form must be submitted. Be sure to print or type clearly. **NOTE:** *This is not an offer of booth space and all questions must be answered completely to be considered.*

FIRM NAME \_\_\_\_\_

OWNER/CONTACT PERSON \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY/STATE/ZIP \_\_\_\_\_

PHONE \_\_\_\_\_

Complete the enclosed product description/price list of products to be offered. Please list all products that you will be selling during the Fair, along with a price list. **BE SPECIFIC. A contract may be assigned on the basis of this list. You may not sell any additional items without prior written approval of Fair management.**

TOTAL SPACE NEEDED \_\_\_\_\_ X \_\_\_\_\_ (INCLUDE TRAILER AWNINGS AND TONGUE IF IT IS NOT DETACHABLE)

UTILITIES **REQUESTED:** 110 \_\_\_\_\_ OR 220 \_\_\_\_\_ (#OF AMPS \_\_\_\_\_) WATER – YES \_\_\_ NO \_\_\_

(Note: Consideration for space assignment is based on area needed and utilities requested. Please be accurate when stating how much space you need.)

**A PHOTOGRAPH OR DRAWING OF YOUR BOOTH MUST BE SUBMITTED WITH THIS FORM.**

Where and when have you exhibited in the past?

Name of Event	Year	References (Name/Phone #)
_____	_____	_____
_____	_____	_____
_____	_____	_____

**IMPORTANT:** Linn County Fair requires that all Concessionaires carry General Liability Insurance. A certificate of insurance will be required in the event that a contract is executed.

This application, menu and photo of your booth should be returned as soon as possible so that we may evaluate your request.

MAIL TO: LINN COUNTY FAIR & EXPO CENTER  
3700 KNOX BUTTE RD  
ALBANY OR 97321

***DEADLINE FOR SUBMITTAL: April 15, 2017***

